



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 27, 2000

Butte County Treasurer/Auditor
Butte County Courthouse
Arco, ID. 83213

RE: Water District No.# 34

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #34. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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EASTERN REGION

APRIL 27, 2000

Mr. Alvin Crawford
3943 Antelope Rd.
Moore, ID. 83255

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water District No. #34

Dear Mr. Crawford:

We acknowledge receipt of the Minutes of the Annual
Watermaster's Election Meeting held in your district.

Now we need the Oath of Office for Watermaster before the
watermaster can be officially certified in your district.

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ:dn